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To:

Examiner Fangemonique A. Smith

FIRM/COMPANY:

Mail Stop Amendment

FACSIMILE NUMBER:

(571) 273-8300

CONFIRMATION

TELEPHONE:

FROM:

Ruth Der, Paralegal

DIRECT DIAL:

415.957-3031

DATE:

October 5, 2006

USER NUMBER:

FILE NUMBER:

U.S. Serial No. 10/729,086, Atty. Docket No. R0367-02501

TOTAL # OF PAGES:

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MESSAGE:

Attached are Information Disclosure Statement and Form PTO-

1449.

5

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Burbank et al.

For: TISSUE ACCESSING AND ANCHORING
DEVICE AND METHOD

Serial No.: 10/729,086

Filed: December 5, 2003

Atty. Docket No.: R0367-02501

CERTIFICATE OF MAILING PURSUANT TO 37 CFR 1.8

I hereby certify that these papers are being sent by facsimile to (571) 273-8300, addressed to Atm: Preminer Fangemonique A. Smith, Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 10/5 12206 in San Francisco, CA.

By:

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

- 1. Transmitted herewith for filing in the above-identified patent application are the following:
 - X Information Disclosure Statement; and
 - X <u>Form PTO-1449</u>.
- 2. Payment of Fees
 - Applicants believe that there is no fee due in this communication. Should the Commissioner find otherwise, the Commissioner is authorized to charge the fees due and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-02501. A duplicate copy of this transmittal is enclosed for this purpose.

Respectfully,

Edward J. Lynch

Registration No. 24,422 Attorney for Applicants

DUANE MORRIS LLP One Market Spear Tower, Ste. 2000 San Francisco, CA 94105 Telephone: (415) 957-3000 Facsimile: (415) 957-3001

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	ne application of bank et al.	Examiner: Fangemonique A. Smith Group Art Unit: 3736			
Buit	Jank & ar) Group Art Gim: 0700			
For:	TISSUE ACCESSING AND ANCHORING DEVICE AND METHOD				
Şerial	No.: 10/729,086	TRANSMITTAL			
Filed:	December 5, 2003)			
Atty. [Docket No.: R0367-02501)			
I hereby Amen	CERTIFICATE OF MAILING PUI certify that these papers are being sent by facsimile to (571) 273-830 diment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 2 By:	of addressed to Atta: Everging Fancemonique A. Simili. Mail Stop			

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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Edward J. Lynch

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PATENT

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In re the application of

Burbank et al.

For:

TISSUE ACCESSING AND ANCHORING

DEVICE AND METHOD

Serial No.: 10/729,086

Filed: December 5, 2003

Docket No.: R0367-02501

Examiner: Fangemonique A. Smith

Group Art Unit: 3736

INFORMATION DISCLOSURE STATEMENT

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicants wish to bring to the attention of the Patent Office the reference listed on the attached PTO-1449 form and request that they be considered by the Examiner. Each item of information contained in the Information Disclosure Statement was cited from the Patent Office on a related application not more than three months prior to the filing of this Statement.

Applicants herein believe that there is no fee due with this communication. Should the Commissioner find otherwise, the Commissioner is authorized to charge the fees due and to credit any overpayment set forth under 37 C.F.R. §1.16 and §1.17 to Deposit Account No. 04-1679, referencing Atty. Docket No. R0367-02501.

Respectfully submitted,

Édward J. Lynch

Registration No. 24,422 Attorney for Applicants

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		7 CFR §1.56, §1.97,					
		PTO-1449 FORM			APPLICANTS:	EXAMINER	
					Burbank et al.	Fangemoniq	
	SHEET 1 OF 1				FILING DATE:	GROUP ART UNIT:	
					December 5, 2003	3736	
			U.S. PATE	NT DOC	UMENTS		
† EX'R INITIAL	*REF.#	PATENT NUMBER	DATE (MO/YR)	- · · · · ·	NAME U.S		FILING DATE (If appropriate)
	A190	6,454,727	9/02		Burbank et al.		
	A191	6,494,881	12/02		Bales et al.		
	A192	6,712,775	3/04		Burbank et al.		
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† EX'R INITIAL	REF. # Document Description (including Author, Title, Date; Pertinent Pages, Etc.)						
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† EXAMI	Line Inci an asterisk is pla	e through citation if not In- lude copy of this form in no load beside the reference	conformance and no ext communication to number, a copy is no	t considere o applicant. ot provided	conformance with MPEP 609. d. because the reference was previous date under 35 U.S.C. 120. 37 C.	sly cited by ar submit	ted to the PTO